



# AAVISHKAR ACADEMY

(AFFILIATED TO CISCE, NEW DELHI)

By Sindhi Mission Trust, Bangalore School Affiliated to CISCE  
# 24/1, Satyanarayana Temple Street, Opp. Philips Millenia, Halasuru, Bengaluru-560 008.  
Ph. 8971260043, Email: aavishkarmy@gmail.com, [www.aavishkaracademy.com](http://www.aavishkaracademy.com)

PHOTO

## APPLICATION FORM

Nursery to XII (ICSE & ISC - Science & Commerce)

20 - 20

APPLICATION WILL NOT BE CONSIDERED UNLESS COMPLETELY FILLED IN

### I. PERSONAL DETAILS

|   |  |   |
|---|--|---|
| M |  | F |
|---|--|---|

Name (as per Aadhaar Card in BLOCK LETTERS)

Last School Studied & Address

Previous School Board  ICSE  CBSE  State Board  Others

II Language (Only for Std IX & X)  Kannada  Hindi  Any other Language \_\_\_\_\_

Reason for leaving the Previous School

Aadhaar Card Number

Automated Permanent Academic Account Registry (APAAR ID)

SATS Number

PEN Number

Unique ID & INDEX Number (only for STD XI & XII)

Siblings, Studying in Aavishkar Academy (Mention Name & Class)

Date of Birth:

Place of Birth:

Age as on June:

Nationality:

Mother Tongue:

Blood Group:

Religion on:

Caste:  
(Supporting with Caste Certificate)

Sub Caste (If any)

Residential Address

Health Issues (If any)  
(Supporting with Medical Certificate)

## II. FAMILY DETAILS

|                             | Father | Mother |
|-----------------------------|--------|--------|
| Name :(As per Aadhaar Card) |        |        |
| Educational qualification:  |        |        |
| Occupation/Designation:     |        |        |
| Company Name:               |        |        |
| Office Address:             |        |        |
| Contact land line:          |        |        |
| Mobile:                     |        |        |
| Email ID :                  |        |        |
| Annual Income:              |        |        |

Please mention the marks obtained in the following subjects (Eng:- 92/100)

| Group I | Subjects                    | Marks / Grades Obtained |
|---------|-----------------------------|-------------------------|
| 1       | English Literature          |                         |
| 2       | English Language            |                         |
| 3       | Second Language             |                         |
| 4       | History, Civics & Geography |                         |

| Group II | Subjects    | Marks / Grades Obtained |
|----------|-------------|-------------------------|
| 1        | Mathematics |                         |
| 2        | Physics     |                         |
| 3        | Chemistry   |                         |
| 4        | Biology     |                         |

|  | Other Subjects | Marks Obtained |
|--|----------------|----------------|
|  |                |                |
|  |                |                |
|  |                |                |
|  |                |                |

| Group III |  | Marks / Grades Obtained |
|-----------|--|-------------------------|
|           |  |                         |
|           |  |                         |
|           |  |                         |
|           |  |                         |

### III. SUBJECTS OFFERED (ONLY FOR STD XI TO XII)

Note: Do not choose more than 6 subjects:

| Group I (Compulsory)        | Group II (Elective Subjects)           |   |
|-----------------------------|--|---|
|                             | Science Stream<br>(Choose minimum 4/5) | Commerce Stream<br>(Choose minimum 4/5) |
| 1. English / Modern English | 1. Mathematics                         | 1. Commerce                             |
| 2. SUPW & Community Service | 2. Physics                             | 2. Accounts                             |
|                             | 3. Chemistry                           | 3. Business Studies                     |
|                             | 4. Biology                             | 4. Mathematics                          |
|                             | 5. Computer Science                    | 5. Computer Science                     |
|                             | 6. Physical Education                  | 6. Economics                            |
|                             | 7. Art                                 | 7. Physical Education                   |
|                             |  | 8. Art                                  |

### IV. DECLARATION (Nursery to STD XII)

I certify that the information given in this form and the documentation supporting it, is correct and complete

.I acknowledge that any incorrect information/documentation, or withholding of information or documentation relating to my application, may result in the cancellation of admission.

I hereby declare that details furnished overleaf and above are correct. I understand and agree that the registration of my Son / Daughter does not guarantee admission to the School and that the registration fee is neither transferable nor refundable.

|                            |                             |
|----------------------------|-----------------------------|
| Signature of the Father:   | Signature of the mother:    |
| Signature of the Guardian: | Signature of the Applicant: |

Date:

Place:

**V. FOR OFFICE USE ONLY**

The Original documents are to be Submitted to the School office.

1. Birth Certificate

2. Marks Card

3. Pass Certificate

4. Transfer certificate

5. Migration certificate

The Photocopies of documents is to be Submitted to the School office.

1. Aadhar Card

2. Caste Certificate

3. Passport copy [if NRI]

4. Residential Proof

5. Proof of disability if any

ADMISSION GRANTED

Yes

No

Admission granted to the Class :

Admitted in STD XI / XII Science

Commerce

Name of the Admin Staff

Signature of the Admin Staff

Date: \_\_\_\_\_

Principal Signature \_\_\_\_\_